



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid ☒

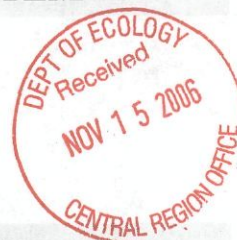
Date 11/15/2006

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Russell G. Griffith Home Tel: 509-664-5367

Mailing Address 5746 Entiat River Road Work Tel:

City Entiat State WAZip+4 98822-9791



Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION  
X Same as above OR:

Name : Rich Malinowski, Chelan Conservation District

Mailing Address 301 Yakima Street, Room 307 Tel: (509) 664-0275

City State Zip+4 FAX: Wenatchee, WA 98801

Relationship to applicant: Project manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 275 gallons per minute or

☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of . ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 13 acre-feet

The 13 acre-feet is based on the quantity of water per acre approved in an amended Report of Referee on June 23, 1993. Our estimates for the quantities of water needed for the irrigation of pears and apples is higher than 2.6 acre-feet per acre. Using the Washington Irrigation Guide numbers for Wenatchee and Omak stations and a 75% efficiency rate, we believe the range for apples and pears is between 3.2 and 3.7 acre-feet. We would like Ecology to review the numbers approved in 1993 as part of this application.

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for _____ well(s).			
Number of diversions:					The water source for the new water will be an existing well.			
Source flows into (name of body of water):					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		11	25	20	Chelan			
For Ecology Use Date Received November 15, 2006 Priority Date: November 15, 2006 CHELAN								
SEPA Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 11/22/06 By [Signature] Date Returned By [Signature] WRIA: 46.								

CHANGED TO SURFACE PER 6010.

10-14-06

34- 4435129



Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? X YES ☐ NO  
PROVIDE DOCUMENTATION.  
See attached

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: **5 acres**
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: **5 acres**
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES X NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES X NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses: **Orchard**  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Wenatchee:

Take US-2 E/US-97 towards Highway 28, Okanogan. Take the US-97-Alt N ramp towards Entiat/ Chelan and merge onto US-97 alt. Drive about 14 miles to the Entiat River Road exit and take a left hand turn on the Entiat River Road. Drive about 4 miles up the Entiat River Road until you reach 5746 Entiat River Road on the right-hand side of the road.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Map is attached

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Russell G. Liffith  
Applicant (or authorized representative)

11/1/06  
Date

Russell G. Liffith  
Landowner for place of use (if same as applicant, write "same")

11/1/06  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are requesting 13 acre-feet for the irrigation of 5 acres and anticipate that the new water right will be reviewed as part of Ecology's and the Entiat Watershed Planning Groups Reserve water allocation, approved as part of the water shed plan as WRIA 46 and Ecology approved a quantity of 2 cfs of Entiat River water to be available for future use on Agriculture lands in the Entiat basin.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_